

<b>FACSIMILE TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)		Application Number	09/869,987
		Filing Date	January 14, 2000
		First Named Inventor	Richard A. Demmin, et al.
		Group Art Unit	1764
		Examiner Name	James Arnold, Jr.
Total Number of Pages in This Submission	3	Attorney Docket Number	JHT-0002
ENCLOSURES (check all that apply)			
<input type="checkbox"/> Fee Transmittal Form <input checked="" type="checkbox"/> Supplemental Amendment <input checked="" type="checkbox"/> Before Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Documents) <input type="checkbox"/> Response to Missing Part/Incomplete Application <input type="checkbox"/> Response to Missing Parts		<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund	
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		REMARKS Supplemental Amendment to Applicants' 8/8/03 Response to Office Action, Paper No. 9, dated June 11, 2003.	
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Or Individual name	Gerard J. Hughes	Registration No.	41,856
Signature	<i>Gerard J. Hughes</i>		
Date	4 September 2003		
CERTIFICATE OF FACSIMILE TRANSMISSION			
I hereby certify that this paper is being facsimile transmitted (703/872-9310) to the Patent and Trademark Office on the date shown below.			
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**PATENT**  
**Attorney's Docket No. JHT-0002**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: **Richard A. Demmin, et al.** §  
Serial No.: **09/869,987** §  
Filed: **January 14, 2000** §  
Titled: **HYDROFINING PROCESS USING BULK** §  
**GROUP VIII/GROUP VIB CATALYSTS** §

Examiner: **James Arnold, Jr.**

Group Art Unit: **1764**

**The Honorable Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**SUPPLEMENTAL RESPONSE TO OFFICE ACTION**

Sir:

This paper is supplemental to applicants' August 8, 2003 response to the second office action (paper no. 9), dated June 11, 2003.